



SPENCER J. COX  
Governor

DEIDRE M. HENDERSON  
Lieutenant Governor

## State of Utah Department of Commerce

MARGARET W. BUSSE  
Executive Director

DANIEL O'BANNON  
Director, Division of Consumer Protection

February 16, 2022

TABITHA'S WAY  
WENDY OSBORNE  
45 EAST 100 NORTH  
PO BOX 254  
SPANISH FORK UT 84660

Re: Charity Application for TABITHA'S WAY

Dear WENDY OSBORNE:

The Division of Consumer Protection received your application for registration under the Charitable Solicitations Act ("Act"). Based on the information that you provided, your application appears to meet the requirements for registration under the Act.

Enclosed is the charitable solicitations permit. This permit expires **April 1, 2023**. The Charitable Solicitations Act requires each charitable organization to renew their permit on an annual basis.

Also, please be advised that the application you provided is subject to further review. If necessary, our office may be contacting you for further information.

Additionally, this letter is an acknowledgment of compliance and not an endorsement of the charitable organization.

If you have any questions please call.

Sincerely,

*Esther Recksiek*

Esther Recksiek, Program Specialist/Compliance Specialist  
Utah Division of Consumer Protection

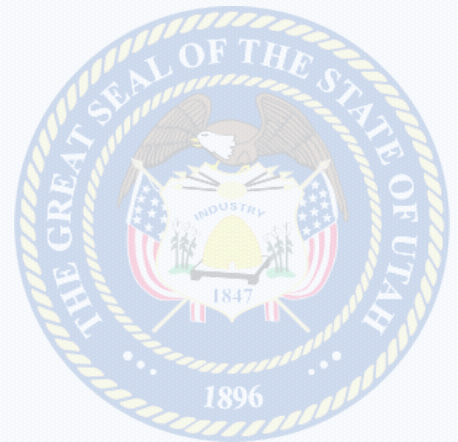
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**STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF CONSUMER PROTECTION  
REGISTRATION**

**EFFECTIVE DATE: 02/15/2022**

**EXPIRATION DATE: 04/01/2023**

**ISSUED TO: TABITHA'S WAY  
45 East 100 North  
PO Box 254  
Spanish Fork UT 84660**



**REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAILS(S)**

**8203487-CHAR Charitable Organization**

**99% of contributions REPORTED to be used in charitable purpose**

A handwritten signature in black ink, reading 'Daniel R. O'Banion', is enclosed in a white rectangular box.

**Director, Division of Consumer Protection**

**STATEMENT: THE STATE OF UTAH MAKES NO CERTIFICATION AS TO THE CHARITABLE WORTHINESS  
OF ANY ORGANIZATION ON WHOSE BEHALF A SOLICITATION IS MADE NOR AS TO THE MORAL  
CHARACTER OF THE HOLDER OF THE PERMIT**